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AJ COMMITTEE REPORTS 'PROGRESS'

Reform Religious School to Use Books Calling Jesus Son of God

INDIANAPOLIS, Ind. (JP)—Two of the text books which the School for Reform Judaism here plans to use in the new school it is opening, tells about Jesus as the son of God.

The two books are "Tell Me About God," and "Tell Me About the Bible." The prospectus announcing the school describes the latter book as "an excellent illustrated story text of the most important facts about the Bible as a sacred book."

The prospectus was sent to members of the Indianapolis Hebrew Congregation (Reform.) Sponsors of the new school stated they intend to retain their membership in the congregation despite rejection of their request the school be operated by the congregation, but separately from its own religious school.

BOOKS USED ELSEWHERE

The prospectus said these books are used in other schools operated by the American Council for Judaism, anti-Zionist organization.

A colored full page picture of Jesus with his arms about two little children introduces the section "God Sent His Son," from "Tell Me About God."

The story follows:

"Bobby showed his mother a picture of Jesus," this section begins. "His teacher at church had given it to him."

"Tell me about Jesus," he asked.

"God loves us so much, Bobby, that he sent his son, Jesus, to tell us about it."

"How did Jesus tell us?"

"He did more than just tell us. He showed us. He helped those who were sick. He played with the little children and told them stories. He was kind to those who were sad. He said, 'See, I love you. That is why I want to help you. God loves you, too. And God wants to help you, too.'"

"Did the people listen to him?"

MANY LISTENED

"Many of them did. And they understood about God's love. Jesus showed them what it meant. They said, 'God is like Jesus. He loves us.'"

"Were the people glad?"

"Those who listened to Jesus were very glad, Bobby. They felt happy. They said, 'We feel all made over. We are not sad or afraid and more. We know God loves us, whatever happens to us.'"

"What else did Jesus tell the people?" Bobby asked.

"He told them God's plan for them. He told them how God wanted them to live together. He said, 'Love one another. Help one another. Share with one another.'"

"What did the people do?"

"Some of them said, 'Jesus is telling us God's plan for us. It is a good plan. It will make peo-



WILLIAM L. SCHLOSS
Backs New School

ple happy. We will live the way he says."

"The other people did not listen to Jesus. They did not want to know God's plan for them. They wanted to have their own way. And they made many people unhappy."

"If I had been there I would have listened," Bobb said.

"Would you, Bobby? I am glad. What Jesus said is still God's plan for us. We can listen to him now."

LIST COMMUNITY LEADERS

Among the five families listed on the committee for the new school were William L. Schloss, one of the most prominent Jewish men of the city. He is a former president of the Indianapolis Hebrew Congregation (Reform) and has directed the annual Jewish Welfare Fund drive several times. He is active in Boy Scout work. He recently purchased \$15,000 in Israel bonds.

At a meeting attended by some 50 members Tuesday night, Rabbi Samuel H. Baron, religious director of the Council of Judaism explained that because available Jewish text books did not meet with council standards, some published by the Westminster (Presbyterian) and the Beacon (Unitarian) press were being used in their curriculum. He said teachers were advised that some of these text books were "uneven" as far as subject matter was concerned, but did not state specifically that they were not for use by the children. He did not take up the subject of the mention of Jesus in some of these books.

Lester Sussman, also of the Council staff, explained that these texts taught the universal truths of all religions.

40 Israel Sailors Denied Entry by U.S.

HAIFA (JP)—Forty members of the crew of the S.S. Jerusalem, now enroute to the United States, were unable to sail Monday because they were refused American entry visas.

Before the ship's previous trip to the United States, about two months ago, 26 men failed to obtain visas and had to be replaced, the Jerusalem Post reported. Regulations have been tightened since the McCarran law went into effect Jan. 1.

Bevan Raps Advocates Of Arms Aid to Arabs

JERUSALEM—Aneurin Bevan, British labor party leader, told reporters here it was "absurd" to give military aid to those Arab countries with a low standard of living.

Chicago Traditional Synagogues Snub Non-Kashrut Public Dinner

By RICHARD LERNER

City Editor, Chicago Edition, Jewish Post

CHICAGO (JP)—For the second time in two months the Council of Traditional Synagogues of Greater Chicago refused to participate in a public function because of non-observance of kashruth.

This time they declined to attend the annual meeting of the Jewish Federation of Chicago held Thursday, Jan. 21 at the Stand-facilities for serving Kosher meals.

In a letter sent to Mortimer B. Harris, Federation president, Harry J. Director, president of the Council, stated that they would not "... accept the arrangement where those interested in observing kashruth are segregated with a special menu."

WOULD BE OBJECTIONABLE

"To agree to this procedure," he continued, "would be to accept a relegation to second class citizenship, which we, as Jews living in this great democracy, would find objectionable."

Director also urged constituent members to refrain from attending the Federation's meeting.

Irving Bilow, director of public relations of the Federation, when questioned by The Post, indicated that any statement regarding the Federation's disregard of kashruth at the dinner would have to come directly from the president, Mortimer B. Harris. He refused to make any comment.

Harris could not be reached by The Post.

NOT ENLIGHTENED

Harry J. Director, president of the Council noted that he had also received an invitation from the Young Men's Jewish council to attend their affair, Jan 22 at

Rabbi Kertzer Tells Post Further Talks Justified

By BEN GALLOP

Jewish Post Correspondent

NEW YORK (JP)—There has been "sufficient progress" at the first meeting of religious representatives with Rep. Harold H. Velde (R-Ill.) to justify further meetings, Rabbi Morris Kertzer, of the American Jewish Committee, said this week.

Rabbi Kertzer, director of inter-religious activities for the committee, commenting on the continuing furor among Jewish civic defense and religious groups over discussions with Velde, chairman of the House Un-American Activities committee, denied a purely religious issue was involved.



RABBI MORRIS N. KERTZER
No Precedent Set

ATTENDED FOR DISCUSSION

He said he had attended to discuss the alleged abuse of investigating techniques by the Velde committee.

"We felt sufficient progress had been made to justify another meeting," he said.

Commenting on the charge that the committee should have stepped aside to permit the Synagogue Council of America, as representing religious Jewry, to represent American Jewry, Rabbi Kertzer said the committee's activities set no precedent.

CITED B'NAI BRITHS

He cited the work of B'nai B'rith in sponsoring religious services for Jewish students through its Hillel Foundation program, and the activities of the Jewish Welfare Board in providing for the religious needs of Jewish servicemen.

He maintained that what was involved in the discussions with Velde was an issue of civil liberties, which had always been within the scope of the committee's work.

the Palmer house. In this case no arrangement had been made for serving Kosher meals. "The thinking of these people," said Director, "is not that of enlightened Americans."



The Biggest Hit of All

It's a big day in the life of Cleveland Indian third baseman Al Rosen, winner of the 1953 "Most Valuable Player" award in the American League, as he gets his first glimpse of his new son. The little slugger, who weighed in at 7 pounds, 2 ounces, arrived only hours before his proud papa was feted by Cleveland sportswriters as the "Man of the Year."

... with organizations

Conventions . . . "The problems and needs of the Zionist Movement and of Israel" will be discussed Jan. 22-25 when Canadian Zionists meet in Montreal for their 32nd national convention. Principal speakers will include Dr. Nahum Goldmann, Maurice Samuel, Hon. Michael Comay, and Dr. Joseph Schwartz. Joseph Baratz, member of Israel's Parliament and founder of Degania, the country's first communal settlement, will deliver the keynote address at the national roll call conference of the 30th anniversary Israel Histadrut campaign at the Commodore hotel in New York, Feb. 7.

Cultural . . . Some of the biggest names in the Jewish community have been enlisted as B'nai B'rith moved to broaden its Wildacres Institute program. Included are Dr. Nelson Glueck, Dr. Mordecai Kaplan, Dr. Abraham A. Neuman, Dr. A. L. Sachar and Rabbi Leo Jung, among 31 persons headed by Maurice Weinstein, principal founder of Wildacres.

Tercentenary . . . 97 local communities have set up committees to plan celebrations in their cities observing the tercentenary of the arrival of Jews in the U.S. The national program for the event includes a nine-month series of special occasions beginning with a dinner at the Hotel Waldorf Astoria Sept. 12, and concluding with an outdoor religious ceremony in Washington, D. C. May 29, 1955.

Campaigns . . . A \$5 million five-year drive to construct urgently needed buildings for some of Israel's leading cultural institutions has been launched by the American Fund for Israel Institutions . . . Dore Schary, film executive, will head the Brandeis Camp Institute west coast drive for

\$150,000 . . . a total of \$3,250,000 was set as the needs for ORT (Organization for Rehabilitation through Training) for its 1954 program to teach skills and provide high school education to 17,000 young Jews overseas.

More Conventions . . . delegates from all parts of the U.S. are expected to attend the national convention of Habonim, Labor Zionist youth organization, Dec. 27-30 in Detroit . . . Mizrahi Hatzair, religious Zionist youth group, will hold its annual mid-winter conference at Bretton Hall Hotel in New York Feb. 5-7

AJ Committee Defends Decision To Cooperate With Velde Group

NEW YORK (JP)—John Slawson, executive vice-president of the American Jewish Committee, has defended his group's decision to cooperate with the House Committee on Un-American Activities.

In a letter to the "Congress Weekly," official American Jewish Congress publication which editorially criticized the A J Committee for accepting Congressman Harold H. Velde's (R. - Ill.) bid, Slawson said his committee, by cooperating, would have an opportunity to help formulate fair procedures for the congressional committee.



SLAWSON

He asserted that the question boiled down to whether an effort should be made to formulate these fair procedures, or whether Jewish groups should be content with "mere futile protests."

The American Jewish Committee's decision to accept Congressman Velde's bid last October aroused a storm of protest from other major Jewish organizations. They asserted that Slawson's organization could not adequately represent the viewpoint of the American Jewish community.

New Idea on Covenants Suggested to UN

UNITED NATIONS, N. Y. (JP)

—A new idea for untying the snarled up covenant of human rights has been proposed to the United Nations by the World Jewish Congress.

The Congress proposed that the United Nations draw up individual covenants, each dealing with a basic human right, instead of concentrating on one overall covenant. The Jewish group said it regarded the present comprehensive covenant as too broad in scope and that it would not gain wide acceptance.

Once the first covenant had been accepted, the Congress said, a second document dealing with another right could be drawn up. As a starting point, the Congress suggested a covenant dealing with the right to life or liberty.

AJ Committee Meeting to Elect Successor to Blaustein Jan. 29

By BEN GALLOP

Jewish Post Correspondent

NEW YORK (JP)—Election of a successor to Jacob Blaustein, who is completing a five-year term as president of the American Jewish Committee, and stress on delegate participation to an unprecedented degree will mark the 47th Annual Meeting of the powerful civic defense agency.

More than 500 delegates are expected here for the three-day annual event, which for the first time will present no guest speakers.



JACOB BLAUSTEIN
Shoes To Be Filled

The meeting will start Friday, Jan. 29, at the Commodore hotel.

One of the highlights of the meeting will be a special presentation by Sen. Herbert Lehman (D-N.Y.), honorary vice-president of the Committee, honoring Blaustein.

Blaustein will continue to have a key role in the policy-making of the defense agency, although details have not yet been worked out, The Post learned.

TO GIVE DRAMATIZATION

Edward R. Murrow, noted radio and television commentator, will present, as part of the Saturday night dinner program, television documentary dramatization of the fights for human rights in 1953.

A series of 11 closed round tables will cover a variety of issues, including American Jews and Israel and conflicts on the American religious scene.

In contrast to last year's meeting, which was dominated by the Committee's concern with Soviet anti-Semitism, the topic is not on the official agenda this year though it is expected to come up in the discussions.

TO DISCUSS ISRAEL

The roundtable on American Jews and Israel will deal with one of the principal activities of the Committee since the Jewish State was proclaimed. The issue, which dominated some of the Committee annual meetings following proclamation of Israel, took a back seat last year to the Soviet anti-Semitism issue.

Absence of outside guest speakers and the stress on round tables and on four plenary sessions was deliberately arranged, The Post was told, to permit maximum participation by the delegates both in policy discussion and in formal decisions of the Annual Meeting on current issues.

Jewish Welterweight Nears British Crown

LONDON—A Jewish welterweight boxing champion of the world may be in the making here.

Lew Lazar, a tall, slim, East London prize fighter, who has lost only one of his 31 contests, is only two steps away from the British welter-weight title, the Jewish Chronicle of London reports.

Before Lazar will get a crack at titleholder Wally Thom, he must beat the winner of the semi-final elimination bout scheduled soon between Eddie Thomas and Bunty Adamson.

Personals

Advertisements under this heading will only be accepted when accompanied by a letter from the rabbi as to the character of the correspondent and the reliability of the factual information in the "personal." Rates for this section are \$4.25 for one insertion, a space one inch deep, roughly about 25 words. Two insertions are \$7.00, and four insertions are \$12.00.

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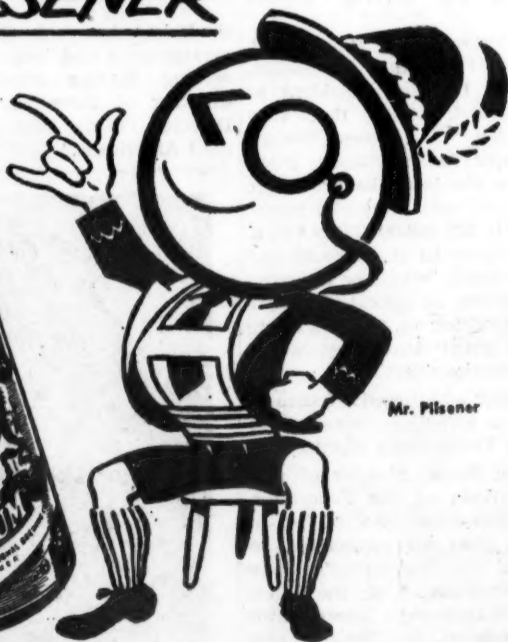
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One Week Yeshiva Plan Clicks In Opening Run in Los Angeles

LOS ANGELES (JP)—Something new and different in Jewish education, a one-week high speed touch of Yashiva life, has been introduced here by Rabbi Simcha Wasserman.

Labeled the "One Week Yeshiva Plan," Rabbi Wasserman's idea, first tried in late December, is designed to introduce Jewish boys to Yeshiva life and learning.

Eight boys, ages from 12 to 17 and of varied Jewish backgrounds, spent Dec. 21-28 living, studying, eating, and playing with the regular students of the West Coast Talmudical Seminary, Mesivta Torah Vodaas. Rabbi Wasserman is dean of the school.

The response to the "test run" was so satisfactory that Rabbi Wasserman will institute the plan during every public school vacation. The next one is scheduled for February.

CONCEIVED IN DECEMBER
Conceived in early December, the plan drew immediate response from interested parents.

The day before the program was to begin, Rabbi Wasserman received a long distance telephone call from San Francisco and was told by a father, "Rabbi, I was out of town and only just heard of the plan. I've put my 14-year-old son on the train. Can you arrange to meet him at the station?"

Although the regular student body at the Yeshiva had been told of and had approved the plan, a dissenting note arose.

APPALLED AT IGNORANCE
Elderly, orthodox Frieda Meyer, Yeshiva cook, was appalled at the ignorance of some "one-weekers" who, having arrived late, were rushed into the kitchen for a bedtime snack, and did not even know how to make a motzi. She expressed her disapproval in no uncertain terms.

But she soon became an ardent devotee of the One Week Yeshiva Plan. The following day she saw the new and regular students



'One-Weekers' Study at Yeshiva

Participants in the One Week Yeshiva Plan sponsored by the West Coast Talmudical Seminary pose with faculty members and community leaders at closing exercises. Standing (from left) are: Rabbi Henach Cohen, Yeshiva executive secretary; Rabbi Simcha Wasserman, Dean; Dr. Adolph de Castro, noted author; Julius Samson, community leader. Seated (from left) are: Harvey Abramowitz, San Francisco; Marden Paru, Tulsa, Okla.; Manny Haber, Avy Greenberg, Ron Rosberg, and Morris Mandelbaum, all of San Francisco.

praying together. She rushed to the rabbi and exclaimed, "Oh, Rabbi, it's wonderful. They're davening like real Yidden!"

NO PREREQUISITES

There were no scholastic prerequisites for being accepted into the plan. But all of the boys attending in December had some Talmud Torah, most of them having graduated.

Despite their less extensive Jewish educations, the "one-weekers" plunged right into discussions with the regular students. Some of them displayed surprising interest, in view of their limited previous training.

According to Rabbi Henoch Cohen, registrar and executive director of the Yeshiva, "... American Jewish boys need not come from an orthodox background or aspire to be a rabbi or

have a special inclination toward learning in order to appreciate it. They need only to be exposed to it in a favorable atmosphere."

AFL President Meany Backs Jewish Claims

NEW YORK (JP)—AFL President George Meany has come out in support of Jewish organizations negotiating with Austria on reparations claims.

In a letter to Johann Boehm, president of the Austrian Trade Union Council, Meany thanked the Austrian labor movement for urging Austrian Chancellor Raab to make heirless property claims part of the agenda in reparations negotiations.

Neumann To Replace Browdy on Agency

JERUSALEM — Dr. Emanuel Neumann will be elected to the American section of the Jewish Agency in New York, replacing Benjamin Browdy, who has resigned. Browdy is immediate past president of the Zionist Organization of America.

Neumann will be replaced in the Israel section of the Jewish Agency in Jerusalem by Meir Grossman, who will represent the Israel General Zionist Party.

Grossman, former leader of the Zionist Revisionists, joined the General Zionist Party late last summer with a group of former leading Revisionists.

Einstein Center Given \$85,000 Federal Grant

NEW YORK—A government grant of \$85,000 has been given to the Albert Einstein Medical center for a five year investigation of the differences in enzyme activities between the normal and diseased brain.

The grant is the largest ever received by the center for a single research project. It was assigned by the Department of Health, Education, and Welfare of the Public Health Service, National Institute of Health.

Child's Religion, 'Mother's' Love At Stake in Court Custody Battle

BRUSSELS (WNS)—What has by now become a familiar tragedy, born of World War II's disorders, is being enacted once again as a boy war orphan is the pawn in a custody struggle in a court here.

At stake are the child's religion and 11 years of a foster mother's love.

The litigants are a Christian woman, who adopted the boy in 1946, and a Jewish man who claims to be the child's uncle. The woman asserts that the nephew sought by the man is dead.

When the Nazis occupied Belgium, the Jewish Ammerman family of Antwerp was arrested by the Gestapo. Shortly after the arrest, Mrs. Ammerman escaped. During her freedom, she turned over her 15-month-old son to a neighbor who gave the child to Franciscan Sisters for safe-keeping. The mother was recaptured by the Nazis and both she and her husband, Elias, died in a concentration camp.

CHILD WAS BAPTIZED

The Franciscan Sisters on March 12, 1943 took into custody a child who was baptized and given the name Antoine Benoit. Later he was placed in another home and given the name, Henry Elias. His foster mother was the social worker, Madame Henrard, who is now fighting to retain custody of the boy.

Henry was temporarily returned to the Franciscan sisters when Mme. Henrard was arrested and deported by the Gestapo for resistance activities. Surviving the ordeal, she returned to Belgium and reclaimed Henry. In 1946 a court legalized his name as Antoine Benoit and affirmed her as his guardian.

UNCLE TRACED HENRI

About a year ago, a brother of Elias Ammerman traced Henri Elias to Mme. Henrard's home. She, however, claimed the boy was not Henri.

Last year, a tribunal in Malines ruled that Antoine was in fact Henri Elias, and that he must be returned to his uncle. On appeal

to a higher court, Mme. Henrard claimed Henri Elias died shortly after he was left with the Franciscan Sisters.

The high court is expected to rule in favor of the uncle.

Senator Sees No Harm In Immigration Policy

NEW YORK (JP)—The United States policy of using "national origins" as the basis of immigration quotas is not costing us friends, according to Sen. Arthur V. Watkins (R-U.).

Just back from a three-month junket to Europe and the Middle East, Sen. Watkins, chairman of the Senate immigration committee, said a guarantee against aggression by Israel and payment to the Arabs for private property of refugees would bring peace to the Middle East.

Watkins, who gave his views in Newsweek magazine, said that whatever peace treaty was arranged would also guarantee Israel against attack by the Arabs.

ASK PART IN PARLEY

TEL AVIV—The Israeli government has asked the Big Four powers to allow a representative to attend the Foreign Ministers' Conference in Berlin as an observer.

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New York Doctor 'Came to Play' with the Bible, but 'Stayed to Pray'

NEW YORK—A sense of "awe and wonder and humility" was the harvest of what started out to be "a somewhat cynical hobby" for Dr. Charles J. Brim.

Some years ago, the nation's newspaper readers read recently in a United Press dispatch, Dr. Brim "decided as a somewhat cynical hobby" to translate the Bible from the original "with the remorseless eye of a scientist."

Dr. Brim, a Greek and Hebrew scholar as well as a heart specialist and diagnostician, wanted "to see for himself how the book would read in the light of modern knowledge." He was spurred by a science-religion controversy then raging.

Today, Dr. Brim says the experience has filled him with awe and wonder and humility. According to the dispatch, Dr. Brim said he "found a core of blinding truth that not even the most skeptical

scientific approach could shake."

"If anything," he is quoted as saying, "scientists above all must be deeply moved and impressed. In the Bible's own words, 'There were giants in those days'—giants of intellect, giants of humanity."

Here are some of the things he found in the Bible which impressed him.

● In the Book of Samuel he found a clear indication that the relationship between rats and the bubonic plague was known to the ancients although this relationship was not scientifically confirmed until this century.

● King Uzziah understood the theory of the defense-in-depth which became the French Maginot Line, and his enemies had to fight their way—growing weaker all the time—past the series of block-houses guarding his kingdom.

● The walls of Jericho fell, says Dr. Brim, because a fifth column inside the town weakened the defenses secretly so that they could be easily breached when the trumpets sounded the attack.

● In Deuteronomy, there is a warning against getting too fat.

● The same book exempts a man from military service if he has a "soldier's heart"—is a conscientious objector.

● Dr. Brim was most impressed by the public health rules in the Bible. He says the dangers of contact in contagious disease were clearly recognized and the preparation of a mild antiseptic was known.

Dr. Brim concluded:

"It is humbling to think that by intelligent deduction they learned things which we would have been proud to discover with our finest laboratory equipment."

Israel Protests Plans to Grant Arms Aid to Iraq, Saudi Arabia

WASHINGTON (JP)—Israel has protested plans of the United States to grant arms to Iraq and Saudi Arabia.

Abba S. Eban, Israeli Ambassador, told Secretary of State John Foster Dulles that the protest was based on the fact that Iraq and Saudi Arabia are still technically at war with Israel. Unlike Israel's immediate neighbors, Iraq and Saudi Arabia have not even concluded an armistice with Israel.

QUOTE KING SAUD

Eban said that plans to give

the recent statement by King Saud of Saudi Arabia urging the Arab peoples to sacrifice 10 million of their number, if necessary,

to destroy Israel which the king termed the "cancer on the body of the Arab world."

There was "no precedent" for such a declaration among the heads of states of civilized nation, said Eban.

ARABS SHARE ARMS

He pointed out to Dulles that the Arab League states were linked by a security pact about which the Syrian official gazette wrote on Nov. 19, 1951 that it "excludes any possibility of the Arab states joining either the Western or the Eastern blocs. Its central purpose is to establish a solid front against Zionist aggression."

Eban said that plans to give arms to any Arab state alarmed Israel because arms given to any one of the members of the Arab League security pact can be shared among all, and all maintain belligerent attitudes toward Israel.

Don't Wait for Millenium; It's Far Off, Says Scholar

By YUVAL ELIZUR

Jewish Post Correspondent

NEW YORK (JP)—A note of optimism has been sounded by a learned Hebrew scholar who believes that the long-anticipated "millenium" is far from around the corner.

Dr. Jacob Talmon, professor of modern history at Hebrew university in Jerusalem, who is now in this country as a guest lecturer at Columbia university, is expounding the theory that in these



troubled times there is still hope for a resolution of the ill that plague the world.

"The root of the matter," argues Doctor Talmon, "is the absolute belief in the gospel by which the millenium is to be brought within short time. If you really know

how to bring a millenium, why fuss about cutting off a few heads?"

Being hailed by men of erudition the world over as "a leader in the ideological fight against Communism," Doctor Talmon concedes that he can offer no panacea for the problems now besetting mankind. Maintaining that representative democracy has its faults, the professor is calling for a therapist who can "analyze the diseases" and perhaps offer a cure.

Following his series of lectures at Columbia, Doctor Talmon plans to tour American campuses as "a cultural contribution from Israel to America." He is the author of "The Origins of Totalitarian Democracy," a work hailed by The London Times as putting Doctor Talmon "in the first ranks of European scholars."

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the Jewish Post

Friday, January 22, 1954

FAMILY SECTION

SOLVES AGE-OLD MYSTERY

Art Detective Looked Awhile, Found the Clue in Mona's Smile

By RICHARD LERNER

City Editor, Chicago Edition, Jewish Post

MUSICIAN, financier, scientist and art critic are professions any one of which would suffice as a life's work for one man. But for Dr. Maurice H. Goldblatt, considered one of the outstanding art critics extant, they are all phases in a long and productive life.

In his apartment at 180 East Delaware place, evidence of his activity abounds. Paintings are hung on walls, propped up against bookcases and standing on floors. Magazines in which he has published exciting finds in the field of art detection are piled high on his desk.

Dr. Goldblatt is at present director of the Notre Dame university art galleries, a position he has held since 1932. At that time Notre Dame did not possess any outstanding paintings. Dr. Goldblatt was instrumental in developing the galleries to their present first-class condition. The collection is estimated at millions of dollars.

ONE OF THE most interesting facets of Dr. Goldblatt's career is his work as an art detective. He has identified many obscure paintings and determined the work of many masters whose work might have remained unknown to the public. At Notre Dame he has a fully equipped laboratory which aids him in detecting the fakes from the originals. As a result of his work he has received the French Legion of Honor and decorations from the Louvre.

Dr. Goldblatt noted several ways in which supposed originals have been identified as forgeries or copies. When a copyist paints his picture he paints only the surface, that which is visible to the eye. However, when an artist makes an original there is present what is called underpainting—that is, several layers of paint beneath the surface layer. This is done because the artist may want to give a particular tone to the outer layer. Or, perhaps be-

cause he made an error which he subsequently covered up.

Often the expert can tell whether the painting was done by a left or right-handed artist by the sweep of the brush strokes. And if it is known with which hand the original artist painted, this information can be conclusive in identifying the art work.

ONE OF HIS most famous cases was the identification of the original "Mona Lisa" from among the many copies in circulation. In this case, Goldblatt found that the famous enigmatic smile was based on a curve. The painting had been laid out geometrically perfect, while the copies were all inaccurate. (This theory has been incorporated into a plane geometry text now being used in the public school system.)

When asked how price is determined on a great painting, Dr. Goldblatt said it is usually set by the auction house at the going market value, since there is nothing materially valuable in the painting itself. It is the reputation and skill of the artist that is important.

Besides the directorship of the Notre Dame galleries, Doctor Goldblatt is an advisor on art matters to Dr. Thorek, Protestant Bishop of Brooklyn, as well as a member of a committee who set Tel-Aviv art museum.

When questioned about the existence of Jewish school of painting, Dr. Goldblatt is most em-



DR. GOLDBLATT
"The Curve of Her Lips"

phatic in his belief: there is. Whereas American painters have no particular style that can be classified as "American," there is such a thing as a Jewish school, he maintains. Its two most important attributes are its subject matter and the intensity with which its pictures are done.

"I EXPECT to see a definite school develop in Israel," said Dr. Goldblatt, "in spite of the fact that artists in Israel have diverse backgrounds. There are in Israel at the present time several painters who do have a distinct Jewish approach."

According to Dr. Goldblatt, two

City's Heart Opens Wider For Malka's Sister Bina

By MICHAEL KAUFMAN

Jewish Post Correspondent

BROOKLYN (JP)—Malka Goldberg's sister Bina has joined her in New York.

The 12-year-old sister of the plucky crippled Israeli girl whose plight brought a flood of sympathy and financial aid from New Yorkers, is also plagued by an ailment.

She is hard of hearing, and unless she is operated on and given extensive treatment, is in danger of total deafness.

The father of the two girls, Rabbi Baruch Goldberg, head master of Jerusalem Boys' Town school was notified of Bina's dangerous condition while he was in New York with Malka. Learning about the situation, several American philanthropists arranged for Bina's flight to New York.

The morning after her arrival last week, Bina was whisked off to Mount Sinai hospital to be examined by Dr. Samuel Rosen, an outstanding ear specialist.

As for Malka, she's entered New York Hospital for Special Surgery and coincidence of coincidences—is occupying a bed next to a Jerusalem girl friend and playmate, Miriam Eisenberg.

of the greatest modernists are Jews: Picasso, whose mother was Jewish, and Matisse. However, he added, neither paint in a decidedly Jewish style. Jacob Epstein, perhaps one of the greatest of sculptors and the late Jo Davidson belong to the Jewish faith. Among the art critics there is Bernard Berenson, an authority on Italian Renaissance and Max Friedlander, a great authority on the Flemish painters.

Dr. Goldblatt, who was born in 1833 in Reval, Estonia, came to the United States when he was six years old. He studied at the Art Institute of Chicago and the Chicago Musical college. At 13 he made his debut as a concert violinist. From 1910 to 1940 he taught violin at the Chicago Musical College and was also concertmaster of the Chicago Philharmonic.

IN 1928 HE received a doctor of fine arts and two years later received a doctor of music. In 1934 Notre Dame awarded him the degree of LL.D.

A handy guide for the layman in appreciating art is suggested by Dr. Goldblatt.

● **Realism:** Form, line and color follow the original object. The old masters painted in this manner.

● **Impressionism:** The effect of light striking objects. Artists began painting out of doors at this point. Manet, Monet, Pissarro and Cezanne are among the best known of all who painted in this way.

● **Expressionism:** The recorded psychological reaction of a painter to an object. Most painters use this approach today.

"In my opinion, Goldblatt avers, "80 per cent of the expressionist painting done today will land in the rubbish heap by the end of the century." In this line of reasoning, he believes the work of Rembrandt or diVinci would probably not be accepted today.

For the last 30 years directors of museums and galleries have (Continued on Next Page)

HERE'S HAPPY HUNTING GROUNDS!

Calling All Girls! Some Tips on Where to Get a Husband

By LEO HEIMAN

Jewish Post Correspondent

TEL AVIV (JP)—Were Horace Greeley of go-west-young-man fame living today, he might have some advice for the young ladies, to wit: "go east, young lady—provided you're a single American young lady with matrimonial intentions."

For Israel is undergoing the biggest matrimonial boom since its inception as a state. One can see scores of newspaper ads, put in by marriage brokers belonging to the Shodcholim Syndicate, as well as by independent free-lancing Shadcholim, rank amateurs and prospective customers themselves.

One of the most popular ads is called "Gvereth Bronis matiya . . ." (Madame Bronia proposes). This lady has established herself as an expert in handling American cases. Her typical ad runs along these lines: "A young American girl, tourist, 24, blue eyes, brown hair, interested in getting acquainted with a pleasant young man of good family, 28 to 34 years of age. Emigration only . . ."

OFFICIAL STATISTICS show that in the first nine months of 1953, 358 American girls married Israeli men. Of these, 334 left Israel either with their new husbands or alone, their husbands following, as soon as they got visas. The American consulate at Haifa has been receiving an



VIVIANNE COHEN
A Dance Worth Attending

average of 40 applications for visas monthly from Israeli men who married American girls. Only 26 brides loved their husbands enough to settle in Israel; or, as one immigration official put it, only 26 men loved their country enough to persuade their new wives to remain.

For a long time Israel has been pictured as a country with the best chances for a girl to get a man. The standard crack—making the rounds of Israel is "everything gets hitched in Medinah Israel as long as it is female, talks and has the neces-

sary equipment . . ."

Prospective brides are generally divided into three categories:

● Girls whose relatives in Israel know some "nice young man" or another distant relative, arrange for marriage by mail with the girls or with their families in America and thus earn a "mitzvah";

● Girls who come to Israel as tourists, see the prospects are good, and get a husband through an agency, relative or friend;

● Girls who come to Israel with the specific purpose of nabbing a man. These ladies lose no valuable time, but head straight for one of the Shadcholim.

AS TO THE MEN, most, of not all who marry American girls are prepared to emigrate to the United States; they know that they will not be able to give their new wives the comforts and standards to which they are accustomed if they remain in Israel. Conservative estimates for 1954 predict at least 500 marriages between Israeli men and American women, at least 440 of which will result in the men's emigration.

There is, however, another side to this picture. This is the case of the Israeli men who got themselves wives in America and brought them to Israel. These are also divided into three categories:

● Israeli armed forces officers and foreign service officials on



EVELYN BEN-RON
Better Than the States

duty in the U.S.;

● Israeli students at American universities;

● Merchant Marine officers and men of ships calling at American ports.

Two outstanding cases of how to nab an Israeli husband are Vivianne Cohen, nee Hyman, and Evelyn Ben-Ron, nee Rothberg, both of New York.

VIVIANNE MET a young officer of the Israel Merchant Marine at a dance last year, who had come ashore from his ship, then loading in New York harbor. They were engaged a week later, but as the ship sailed, they could not be married until three

months later, when his ship put into port again.

They came to Israel and now live in a two-room apartment in Haifa, Vivianne's husband having left the Merchant Marine and getting a good job in a shipping agency. Although Vivianne still retains her American passport, she also has an Israeli one, which is possible under the dual-nationality clause of the country's nationality and citizenship laws.

EVELYN WAS a student at Columbia university when she met Dan, an Israeli post-graduate student, and they were married as soon as he completed his studies. They live in a one-room efficiency in Jerusalem where Dan is a government worker, and they are quite happy. As Dan's monthly salary of \$85 isn't enough to set up housekeeping, Evelyn works at home translating and free-lancing for newspapers and magazines. She is confident that she and Dan will make their marriage work better than anything she could have had in the States.

What may be incredible but is nonetheless true is that American girls who get themselves an Israeli husband in the States go to Israel, while American girls who marry in Israel return to the States. Whatever the reason, there is no debating the fact that here are husbands in the hills of Israel waiting for American girls to come and get in 1954.

FAMILY PSYCHOLOGIST

Psychology Doesn't Claim to Settle Questions on Religion

By MILTON A. SAFFIR, Ph.D.

Director, Chicago Psychological Guidance Center

DEAR Dr. Saffir: I am a constant reader of your column, and I am taking this opportunity to ask you a question which was asked me by my 16 year old son.

"Is there a God? My son was raised by me in strict orthodox Jewish faith. For the past year he has asked me so many questions on this topic, and I could not answer any one in an honest-to-goodness intelligent way. During this time I started thinking for myself, and have come to the conclusion that there really is no God.

"What do you think, and why?"

"Please understand, sir, I am not asking you because I am in doubt. I am interested in only getting the version of a man of your intellect. Thank you



DR. SAFFIR

kindly for a reply. M. R., New York City."

Dear Mr. R.:

Although a complete reply to your letter would take up a whole volume—and one that should be written by a rabbi or a philosopher rather than a psychologist—I shall attempt a brief answer and a few comments.

I believe that there is a God. In terms of your experience, I would give as the reason for such a belief my conclusion that the existence of God answers many more fundamental questions than does the denial of His existence.

Keen minds, I am sure, have considered all the questions your son has raised, and many more. Unless, and until you have studied the answers of the great thinkers of the past and the present, do you not think that it is presumptuous to feel that you have found in your own mind the final answer?

Your letter suggests to me that you are far less sure about your conclusions than you think you are. Why else your concern about what a psychologist believes about God?

As to the religious beliefs of psychologists—or of any other kind of scientists—there is actually no uniformity. Neither psychology, nor any other modern science claims to settle questions in the realm of philosophy or religion.

Among scientists you will find every shade of belief—from atheist and agnostic to the most deeply religious. In every field of science you will find irreligious Jews, but also very orthodox Jews.

My own belief in God is firm, and my religious faith is strong. My scientific studies are not responsible for my religious beliefs, but I, like many other scientifically trained individuals, have found nothing in science to lead me to abandon my religion and much to strengthen my faith.

East Germans Promote 2 Jews

BERLIN—Two Jewish Communists, Alexander Abuseh and Albert Norden, have been promoted to the rank of State Secretary by the East German government.

JWB Assures Rock Island Rabbi It Will Fully Respect the Sabbath

By RUTH MEYER

Jewish Post Correspondent

ROCK ISLAND, ILL. (JP)—The National Jewish Welfare Board has assured Rabbi Oscar Fleischaker that it will fully respect the Sabbath at its forthcoming biennial in Cleveland.

Rabbi Fleischaker has conducted a one-man campaign against the JWB during the past four years. He has many times openly accused the JWB of desecrating the Sabbath by planning business meetings on this day.

At its most recent biennial meeting, the JWB passed a resolution stating that its activities

will be governed by "a respect for the Sabbath."

Rabbi Fleischaker welcomed the assurance from the JWB.

"This written assurance is par-

ticularly significant since as recently as last fall the JWB in the Midwest section sent a directive to Jewish centers which called an executive committee meeting on Saturday, Oct. 31, and asked Jewish center workers to attend a conference which was conducted by the Illinois Commission for Handicapped Children on Sept. 25, the second day of Sukkos."

Israel Made Cars To Roll in Mandalay

HAIFA—Israel assembled Kaiser-Frazer cars will soon be rolling from Mandalay to Patagonia.

An agreement with Argentina will send 250 cars to gaucholand in exchange for \$400,000 in frozen meat. Israel's minister in Rangoon, Burma, has been sent a car as a model to whet the appetites of the Burmese for this Israel product, the Jerusalem Post reported this week.

—Malka's Sister Joins Her in N. Y.

(Continued from preceding page) been demanding expressionist material. Juries, too, pick the expressionist painting rather than the realistic or impressionistic. As a consequence young artists are forced to paint in this manner if they want to be noticed. So believes Dr. Maurice H. Goldblatt, musician, scientist and art critic.

JERUSALEM—Alexander Abramov, Soviet Minister to Israel, last week visited the Hebrew university and inspected a number of buildings.

REPORT FROM THE OTHER COAST

NEW ISRAELI MOVIE APPROACHES MODERN NEO-REALISM OF ITALIANS

By SHIMON WINCELBERG

THE distribution mechanics for Israel films being what they are at the moment, "Jonathan and Tali," which, in most ways, is probably the most mature, ambitious and effective film yet made by Israel, is still without an outlet for public showing.

Produced by Israel Motion Picture Studios at Herzliyah, this 40-minute featurette deals with one of the most common conflicts current in Israel today, that of a mother, long given up for lost, who turns up to reclaim her children, who have since completely accommodated themselves to the love of their foster-parents.

It is a subject geared neither for fund-raising nor for light entertainment, and it is perhaps understandable that major Jewish organizations have so far hesitated to undertake the distribution of the picture, on the theory that their audiences are weary of serious problems, and would like to see Israel handled in a lighter vein for a change.

But "Jonathan and Tali" is no frivolous tear-jerker. It is a lively, engrossing and honest piece of work, almost in the modern Italian "neo-realist" tradition, and beautifully handled by the prize-winning French director, Henry Schneider, from a thoughtful and imaginative scenario by Margot Klausner.

Though most of the film's admirers agree that a few bits can be profitably cut from the picture, it is distinguished by such extraordinarily charming and memorable sequences as the "home-movies" of the Jewish Brigade in Italy, the children's orchestra, the women of the maabara trying vicariously to share a mother's good news, of the tense lunch scene between the rivaling parents, it would be shameful if this film did not receive the widest sort of distribution in the U.S.

PREVIEWED TOGETHER with "Jonathan and Tali" were four other new Israel films, the first which, right down to the last detail of laboratory work, were made completely in Israel, at the fully equipped Herzliyah studios. All of them were designed as a sort of experiment, to show American producers, investors and distributors what Israel has to offer in the way of cinematic background and technical accomplishment.

From that point of view, Brandstatter's mission in this country so far has been almost

completely successful. What has been accomplished this time goes way beyond vague expressions of interest and goodwill from big Hollywood studios, as in former years.

Two Israel-made television series are almost completely set for production. One is an "Omni-bus"-like series of brief semidocumentary stories of permanent and general interest, entertainingly covering such areas as anthropology, ethnology, architecture, history, religion, sociology, etc. The series is tentatively called "Let's Look at Israel," but still go under the general working title, "Magazine." The other is a series of Biblical films, in color and black-and-white, which will cost about \$10,000 apiece, and would cost more than twice that amount if they could be produced in Hollywood.

SET JEWISH STUDIES

BUENOS AIRES—A Chair for Jewish Studies has been established at the Philosophical Faculty of Buenos Aires university, the Jewish Chronicle of London reported this week.

TEL AVIV—Arab infiltration and border incidents resulted in the deaths of 136 Israelis during 1953.



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WOMEN'S VIEWPOINT

TRUE LEADER OF JEWISH GROUP
TAKES A STAND ON THINGS JEWISH

By HELEN COHEN

THERE'S no doubt the good people of Chicago are a realistic lot. Down to brass tacks, that's them. Let other people speak idealistically of how one should be judged by what he is, not by what he has. In Chicago they list (at least a reporter did) just how much it takes to get there and what for. (Including membership in so many town and country clubs).

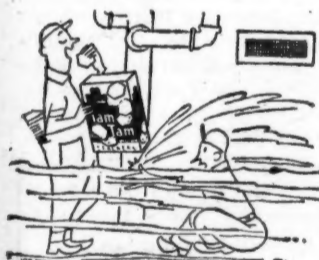
Now we see by Time magazine that Chicago was desirous of deciding just who is its queen of society. So does it approach the matter with subtle coyness? I should say not. It takes a vote on it. The society editor of its Daily News sends out 2000 ballots to "pedigreed socialites" and while there were some who appeared outraged at the idea, 50 percent responded to elect Chicago society's new leader.

So you'll know what you'll have to have to make it some day, the lady is a "third generation Chicagoan and one of the richest women in the U.S. She gives impeccable dinners served on gold plate and fine Lowestoft china... owns fabulous emeralds, pearls and old masters, presides over (1) a luxurious Lake View Avenue apartment, (2) a Wheaton suburban estate, (3) a mansion at Seal Harbor, Maine, and (4) another at Miami." Sixty-year-old grandmother Marion McCormick is the wife of International Harvester Director Chauncey McCormick and cousin by marriage of Bertie McCormick. "She is a generous benefactor of the Chicago Art Institute (of which her husband is president) and a bountiful worker for many charities."

IF YOU'LL EXCUSE ME for a couple of weeks I think I'll straighten out our local situation among our own group. On second thought perhaps I'd better wait another generation. With these young first-generation upstarts (on their first hundred thousand dollars) throwing their weight around, they might get ahold of too many ballots and push through one of their own candidates.

Seriously though, if you bear in mind that the position has its responsibilities (Mrs. McCormick has been a "bountiful worker for many charities") than by the same token, the leader of the Jewish group would be one who takes a positive stand on things Jewish. And by this standard, our local community has been blessed these many years with a queen who has not only been a generous giver and a gracious hostess but who has a good Jewish heart.

OTHER ASPIRANTS to her



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HELEN COHEN

title have limited themselves to the European continent in their travels; she was delighted to make loving pilgrimage to the land of Israel. Not only has she been a ready and skilled hostess through the years but she has been a dedicated worker in Hadassah and is even now president of the local Jewish Welfare Federation.

We hope the Jewish group realizes how fortunate it has been in having Sarah Goodman at the helm. We say long live the queen and may her successors, if they can't match her generosity and ability, not fall short of her Yiddishkayt.

IT'S THE TRUTH!

By SAMUEL DEUTSCH

(Copyright 1954 by Samuel Deutsch)

ADAM, whose story is so vividly told in the Bible, was not a Jew!

* * *

HENRI BERNSTEIN, France's most popular playwright before his death in 1953, was also one of France's wealthiest men. He amassed a fortune of \$8,000,000 and although he had been a favorite of Mussolini and received citations from the Fascist government, he returned them all when the Italian dictator made an alliance with Hitler. For a period of 10 years there wasn't a single night on the continent of Europe when one or more of his plays wasn't being professionally performed. Of all his plays, however, only one, "Israel," was on a Jewish theme!

THERE WERE more than 200 Jewish soldiers known to have served in the American revolution.

NAMES IN THE NEWS

Like Some Modern Cincinnatus
They Found Him in His Fields

ISRAEL'S former prime minister David Ben-Gurion, like some modern day Cincinnatus, has picked up the plow in earnest. As Dr. Samuel Margoshes recounts in his The Day-Jewish Journal column, when he and Mendel Fisher drove unannounced to Sde Boker to call on Ben-Gurion, they encountered the statesman on a truck loaded with workers, returning from the fields for lunch. Stopping a 6-year-old, Israel's newest old halutz asked, "What's my name?" "Ben Gurion," was the answer. "Wrong, it's David, and that's what everybody here calls me," said Ben-Gurion, evidently seeking to show his visitors he was just another member of the kibbutz. Margoshes reported that Ben-Gurion was bronzed and alert, and looked ten years younger than the last time he had seen him.

* * *

Best Man by Far

EX-prime minister David Ben Gurion may not be considered the "best man" in some Arab circles, but when it comes to matrimony it's a question whether he has any peer. In fact, on recent occasion he outdid himself, taking the role of best man for two grooms in the first wedding.

BEN GURION ding—a double event—in Sde Boker, Beersheba. More than 300 guests participated in the festivities as Ben Gurion stood up for Yoram Michik of Sde Boker, and Edward of the U.S. when they were married to Tamar Librider and Yehudit Alexandroni, respectively.

* * *

Vampire in Action

A good samaritan, making the rounds of San Antonio, Tex., under the guise of a modern-day vampire, has been plaguing residents of that city as of late. His name is Jerry Jacobs, and to one and all he is known as "The Blood Man." His method of operation is to get prospective donors out of bed around midnight and extract from them a promise to be at the hospital next morning to give a pint of blood. Jacobs' hobby is getting blood donors, and he is even trying to establish permanent blood banks for synagogues and fraternal orders. He has made it known that he can be called at any time, day and night. What's more, judging from the response he has had, he is just about the most popular "vampire" to descend on Texas since that state was a republic.

CANTOR KANTOR
A Pleasant Avenue

Refreshing Balm

WHEREAS Congreve held to the view that "music hath charms that soothe the savage breast," one cantor believes that music is "the most pleasant avenue to the Jewish child's heart." A book soon to be published, "The Jewish Calendar in Song," by Cantor Abraham Kantor, is being heralded as the balm that will "fall like gentle and refreshing dew on the receptive hearts and plastic minds of our children." The book is an anthology of traditional Jewish melodies, wedded to traditional words and phrases connected with the ceremonies of all Jewish holidays.

* * *

Chicken or Egg?

BEING a good Jew means first being a good man, but being a good Jew also makes one a better man, according to Dore Schary, vice-president in charge of production at M-G-M Studios. Recently named Man of the Year by the Beverly Hills, Calif., B'nai B'rith, Schary said he thinks "in order to be a good Jew that a man will first have to be a good man, but I do believe that you have a better chance of being a good man if you know something

about what makes a good Jew—and if you will search your history and your traditions for those things that will give you comfort, you will be enabled to get along better with your brother."

* * *

Names in Passing

Rabbi Harold C. Weisberg, executive director of The Jewish Reconstructionist Foundation, has been appointed

director of the B'nai B'rith department of adult Jewish education... Dr. Nelson Glueck, president of the Hebrew Union College-Jewish Institute of Religion, in being honored on his 30th year in the rabbinate... the National Federation of Temple Youth is establishing a Cronbach Chapel at the Leo Baeck School in Haifa, Israel, in honor of Dr. Abraham Cronbach, professor emeritus of Jewish social studies at the Cincinnati school of the Hebrew Union College-Jewish Institute of Religion... Rabbi Irving Lehman is being honored on his 10th anniversary at the Miami Beach Jewish Center.



GLUECK

TO STUDY IN ISRAEL

JERUSALEM — The former Chief Rabbi of Ireland, Rabbi J. Schechter, arrived here last week to undertake Biblical research.



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By ABRAHAM BURSTEIN

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What Foods These Morsels Be

When Things Get Dull It's Time
To Search Out New Menu Ideas

By SARAH LIEBER

COLD winter doldrums? Here too. Everything in the house seems a little lacking in luster. The array at the butcher shop seems to be always more of the same thing. This is the time we all feel a little jaded. Time to vary the routine. Time to search out the new menu ideas. Any ideas you have, I'd be happy to see. And any I can garner, I'll be glad to share with you.

How about eggs for the main dish instead of meat, fish or poultry? They are an excellent and economical source of protein. And the Jewish balabosta has always used the best and the freshest eggs both by themselves and with other foods. In times of plenty, we have always "thrown in an extra egg."



SARAH LIEBER

EGGS AND LOX

4 eggs ½ lb lox

1 sliced onion

2 tblsps butter or oil

Melt shortening in skillet. Sauté onion until transparent and lightly browned. Place slices of lox carefully in pan. Reduce flame. Beat eggs until light yellow and frothy. Pour over mixture. Cover pan. Cook over low heat about 10 minutes or until brown at edges. Slide carefully onto platter. Serve at once with toast points or waffles. With a rich cream soup and a green vegetable this makes an excellent luncheon. Serves 2 to 3.

FRENCH TOASTED SANDWICHES

8 slices white bread 4 eggs
with crusts removed 1 cup milk or evaporated milk
8 thick slices cheddar type cheese 2 tblsps butter
butter enough to spread on bread

Make sandwiches of the bread, butter and cheese. If desired you may also spread the bread with mustard. Melt 2 tblsps butter and

East and West! Farrar Straus & Young).

Highly pleasing to both teachers and pupils is the information that Sadie Rose Weilerstein has written another of her notable story books for the United Synagogue Commission on Jewish Education. In **Jewish Heroes**, Book I (\$2.50), she has retold the important incidents of the Bible from Abraham to Solomon with the distinguished skill that has marked her previous juveniles. The illustrations are by Lili Casel; the format, as is always the

spread on glass baking dish. Dip each sandwich in mixture of beaten eggs and milk. Place sandwiches in baking dish. Pour over remainder of milk and egg mixture. Bake in moderate oven 350 degrees 15 to 20 minutes or until brown top and bottom, turning sandwiches if necessary to brown them. Serve with cream of mushroom soup as sauce. Also delicious made with a filling of canned salmon or tuna fish and served with hot tomato sauce. Serves 4.

CHEESE SOUFFLE

¼ cup flour 4 eggs
1 cup milk ½ tsp salt
¼ cup butter or pepper to taste
shortening ¼ tsp dry mustard
¼ lb shredded sharp cheese (optional)

Melt butter, stir in flour, then add milk, stirring to prevent lumping. Stir in cheese, mix until smooth. Separate eggs. Beat whites until stiff but not dry. Beat yolks until frothy. Add sauce gradually, beating constantly. Fold in whites. Pour into ungreased casserole or glass baking dish. Place casserole in pan of hot water. Bake in moderately slow oven 325 degrees about one hour or until silver knife comes out clean when inserted in center. Serve at once. Any flaked fish, fresh, frozen or canned may be used in place of cheese, using one cupful. Serves 4.

★ ★ ★

A Word to the Wives

You know about blintzes, of course, but have you ever tried filling them with something new? How about red caviar for filling and serve with smetana. A real maichol.

And omelets. No wonder the French have built up their reputations as cooks with the variety of omelets they serve. Sweet with fruits or jams. Spicy with tomatoes, onions and peppers. Different with finely chopped parsley, chives, leeks, and any other available herbs.

Eggs? I have, like Duranty, a million of them. How about you?

Organization Planned
To Link Pacific Jews

PARIS—Plans for the establishment of an organization linking 60,000 Jews in Australia and New Zealand with 70,000 Jews scattered about South-East Asia from Japan to India were announced here by Dr. Maurice Perle, political director of the World Jewish Congress who has just completed a three-month tour of the Far East.

Deaths

NEW YORK
RAPAPORT—Melville L. The Officers and the Staff of the United Jewish Appeal of Greater New York note with deep sorrow the passing of their friend and colleague. His unstinting service covered many years as Assistant Secretary of the Corporation and Campaign Controller. His warm hearted devotion to the work of the United Jewish Appeal and his concern for the interests of supporters of the campaign and employees alike endeared him to all those who knew him. He has left a gap in our organization which can never be filled. We offer our heartfelt sympathy to his wife and family.
MONROE GOLDWATER, Pres.
HENRY C. BERNSTEIN,
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BOOKS

Fineberg Book Is Needed Answer to Pro-Rosenberg Propaganda

THE ROSENBERG CASE, by Dr. S. Andhill Fineberg. Oceana Press. \$2.50

It is a remarkable fact, as pointed out by Dr. Fineberg, that though the Communist-led advocates of the Rosenberg cause have printed innumerable books, pamphlets, and brochures on the case, there has not been until now a single comprehensive work to use in making reply to such propaganda. There were indeed many magazine articles, and newspaper series, setting forth the facts in the Rosenberg case. But these are hard to come by, after they have vanished from the stands.

That a book such as this is needed, can scarcely be disputed. From my own contacts with French citizens who are by no means Communist, I have had experience of the devastatingly effective use made by the Communists of the Rosenberg case. As Dr. Fineberg shows, through a study of their propaganda campaign, the "big lie" technique was extremely successful in this instance. All of the resentments against America were channeled into the save-the-Rosenbergs

drive, so that in the climactic last days of the campaign it was indeed true that preponderant opinion in France, official and unofficial, was opposed to the execution of the Rosenbergs.

ONE POINT he does not make, is that in France, the memory of the Dreyfuss case is still a great force. Therefore it was easy for Frenchmen to believe Communist propaganda to the effect that despite all proofs offered to the contrary, the Rosenbergs were "innocent." It was easy for them to believe in a government "frame-up" to convict the Rosenbergs. It was easy for them to believe the allusions to anti-Semitism. Perhaps this conditioning by their own guilt feelings over the Dreyfuss case explains why the French were so much more ready to believe the Rosenberg adherents, than any other Western people.

But besides showing us the full import of the propaganda use of the Rosenberg case, Dr. Fineberg provides us with a systematic analysis of, and answer to the Communist propaganda points. Indeed, he cleared up in my own mind a few of the "factual issues" invented by the save-the-Rosenberg activists.

ONE OF THESE was the famous Greenglass document, stolen from his lawyers files in typical spy fashion, and first produced in France. The Rosenberg press made a great issue of this document, claiming that in his private note to his lawyer, Greenglass confessed himself a liar.

Actually, it is simply the note



DR. FINEBERG
He Supplies the Answers

scrupulous about his statements, and who is telling his lawyer, in effect, "I'm not sure that what I said to the F.B.I. is correct in every detail." He is not sure of his memory as to what information he turned over to Gold, the spy-ring intermediary. But he obviously confirms having had contact with Gold and having turned over information to him, which is the essence of the matter.

ANOTHER POINT strongly

used by the Rosenberg adherents was the fact that Ruth Greenglass had not been indicted. In the context of the whole case, I think everyone understood that some lenience was extended, for her confession. But it was not generally understood, as Dr. Fineberg shows us, that she could not have been convicted, even if indicted, for there was no evidence against her except her own word and that of her husband, and neither of them would have been obliged to testify.

But the most important propaganda material used by the Communists was the statement of Dr. Harold C. Urey, which was used in such a way as to give the impression that this atomic scientist declared it was impossible for Greenglass to have conveyed the information he confessed to have conveyed.

This was a distortion of Urey's statements. He did say that Greenglass lacked the scientific background to have understood the chemical and physical secrets of the atomic bomb. But it was never claimed that Greenglass explained the bomb. He said he made drawings of mechanical parts.

AND DR. UREY himself had said, "There has been much discussion of the importance of the secret data which Greenglass states that he gave to the 'Russians.' I believe this data was important and that it was not pub-

lically known at the time it was disclosed, and I have been assured of the correctness of this conclusion by competent scientific men who were at Los Alamos at the time. Scientists who have made contrary statements are uninformed on the subject. It seems probable to me that a mechanic such as Greenglass, capable of making metal parts from drawings, should be able to reproduce these drawings in rough form after a lapse of some years."

The sentiments later expressed by Dr. Urey favored the Rosenbergs, but the facts he had himself cited were condemning.

For bringing together all this material, the Rosenberg book is valuable. Many propaganda experts feel that the issue has died down. The noise has abated, but the vast public that swallowed the pro-Rosenberg propaganda, particularly in Europe, has preserved its conviction that this was a case of judicial murder. From a campaign that began as a plea for clemency because of an over-strict sentence, but did not question guilt, the Communists succeeded in switching to a campaign to "save the innocent," and finally, to a campaign to preserve hatred against the country that "martyred" these spies.

The facts in the case, if now offered in an atmosphere of lessened tension, could to some extent erase that hatred.

I THINK AS I PLEASE

LIFE IS A STRUGGLE FOR VICTORIA BUT IT'S CERTAINLY NOT A FAILURE

By CARL ALPERT

HAIFA—This is for the readers with long memories. A little more than two years ago I wrote in this corner about an American non-Jewish girl by the name of Victoria. Her Jewish husband had died suddenly, leaving her with two little boys, and she determined to raise them in the faith of their father. Victoria then began to discover the difficulties of providing a Jewish education in a non-Jewish environment, and so she decided to emigrate to Israel and raise her sons there. Once there, after I reported to our readers on the correspondence from Victoria, in which she told of the progress she was making.

The other day I met Victoria again. It was in Steimatzky's Bookshop in Jerusalem, and we almost fell into each other's arms. With her was little Yehudah, now six years old, who spoke Hebrew with all the fluency of a native. Indeed, Victoria explained, he sometimes denied that he ever knew English, almost as if he were ashamed of it.

Life had not been easy for the mother and her two sons these past two years. She had drifted from kibbutz to kibbutz, seeking some spot where she could settle in peace and do her share, while her boys got the basic education she wanted them to have. Her first selection of kibbutz homes were not happy ones. Victoria, unfortunately, is somewhat of a perfectionist, and any lack of organization rubs her the wrong way. She found plenty of that in the kibbutzim. She was brought up to reverent immaculate cleanli-

ness, and any visitor to a kibbutz will know what the situation is at the more rugged young settlements.

BESIDES, VICTORIA IS an outspoken and independent person, and if her views do not happen to coincide with those of her neighbors and associates she is hardly the one to retire meekly to a corner. All in all, life was a struggle for her, but certainly not a failure. In these two years she has seen the boys, Yehudah and David, grow into young Israelis, just as she had hoped. Sometimes she is a little frightened by the aggressive and pugnacious way in which they ape the Sabras, but in summing it all up, agrees that all has been for the best.

As for herself, Victoria told me, she had to come to Israel originally because of the boys, but she was remaining because she had come to love the country herself. She had found a new kibbutz home, a comfortable, genial settlement located near Jerusalem, along the Arab border. She had been there for six months already. She had brought her sewing machine, and served as the kibbutz seamstress, particularly caring for the clothing of the Youth Aliyah children who stayed there.

IN HER SPARE TIME she was studying Hebrew, and Victoria, the farm-bred Arkansas girl, was applying herself to the tongue with a diligence which made itself obvious in the Hebrew interpolations which she addressed to others around us.

Life in her kibbutz is exciting, too, because of its proximity to the border. Incidents occur al-

most nightly, but Victoria is hopeful that tension will ease. "We don't want to project ourselves into a situation like Custer's Last Stand" she said. Leave this danger spot? She wouldn't think of it at the moment.

Of course her kibbutz colleagues sort of gather that the tall, slender girl is not a Jewess, but nothing is said about it. If anything, she is one of the more aggressive protagonists of devotion to Jewish culture and tradition. I forgot to ask, but it would not surprise me to learn that she lights candles on Friday night!

HER PARENTS BACK in Arkansas still think that her "craze" will wear itself thin and that she will return. On Christmas and Easter they send gifts to the children, and Victoria responds with Hanukkah and Pesach greetings. When I met her in the Jerusalem book store, however, she was buying a Holy Land Christmas card to send to a favorite old maid aunt.

Victoria is writing poetry and has begun work on a long play about life in Israel, collaborating with another old friend of ours from Philadelphia who lives in the same kibbutz.

We shall drop in to visit Victoria on her home grounds one of these days, and perhaps we shall then have more to report. It was encouraging to find her still in good fighting spirits, however—and still battling dirt and inefficiency. Perhaps next time we shall have a chance to do a special interview with Yehudah and David. Theirs should be an interesting point of view.

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Brooklyn Yeshiva Finds Huge Home

BROOKLYN (JP)—The Yeshiva Shearith Hapletah, under the direction of the Klausenberger Rebbe, Rabbi Solomon Leib Halberstam, soon will have its quarters in what is probably the largest and most spacious city area any Yeshiva to-date lays claim to.

The Yeshiva has gained possession of the former Beth Moses hospital, occupying one large square block in the Williamsburg section, including a main building and eight smaller edifices.

The Yeshiva, which had its in-

ception in the DP camps of Germany, is made up, in the main, of Chassidic students who managed to survive the terrors of the last war and start anew in the United States. The Yeshiva claims to have been responsible for the resettlement of more than 5,000 former Displaced Persons into useful American citizens.

The main building will be used as a school under Rabbi Halberstam's direction, while the smaller edifices will be utilized for dormitories and library facilities.

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THE EDITOR'S CHAIR

I AM planning to attend the forthcoming annual convention of the American Jewish Committee in New York. The last one I attended was five years ago, and at that time, I had to leave, when after a consultation between John Slawson and Jacob Blaustein, to whom I had appealed, it was decided that the session should be closed to the press.

I believe that by now the Committee is no longer concerned with this problem and has come around to the view that its national conventions are in the public domain. In fact, the chances are that by now the Committee wants this publicity.

In any event, this will be the last convention at which Jacob Blaustein will preside as president. A new president will be elected, since five years is the normal term of a Committee president. I have known Mr. Blaustein for a long time, and over the years have seen him develop into a top national Jewish leader. Just to show how we've drifted from having our finger on the pulse of activities of national Jewish organizations, I can't tell you who will succeed Mr. Blaustein, although obviously that must have been pretty definitely determined long before this.

I remember that when Judge Proskauer's five years were up, he was prevailed upon to hold the reins for a sixth year, since it was felt that no one of his stature was available to succeed him. Well, I don't know if Jacob Blaustein is or isn't as big a man as Proskauer was on the American Jewish scene, but definitely the Committee has grown and expanded under his aegis.

Only time will tell whether the Committee's withdrawal from the National Community Relations Advisory Council (NCRAC) was a blunder. The only other major problem that faced the Committee over the past five years, was its attitude towards Israel, and except for its violent reaction to one of Ben Gurion's Proposals for American Jews moving over there, it has con-

ducted itself exemplarily in its relationship to the Jewish state.

In this connection, I'm writing to Dr. Sachar for a fuller report of the speech he delivered before the annual conference of the national board of directors of ORT (Organization through Training) at which he urged "disciplined responsibility" upon spokesman for American Jewry. I could guess what he meant, but since the news release doesn't enlarge on what he said, I'd like to get a fuller account first.

I'm sure Dr. Sachar wasn't referring to the American Jewish Committee, but to the Jewish community as a whole, which has for some reason seen fit to rush to the New York Times with their disclaimers whenever Dr. Nahum Goldmann, or Ben Gurion or others in the top rank of the Jewish community said this or that with which they disagreed.

Well, anyway I'll be at the AJCommittee convention, God willing.

NOT to many weeks ago I wrote an editorial urging against attempts to organize political strength this early before the convention looking towards the election of a successor to Rabbi Irving Miller as president of the Zionist Organization of America.

I wrote the editorial in advance of such a political caucus, convened by Abe Goodman, who has acted as president of the ZOA, to discuss what to do about the forthcoming election.

The caucus was held, and in effect, achieved its purpose.

WHETHER THE CAUCUS which is the same that elected Rabbi Irving Miller to the presidency, will be able to put over its man, is not too hard to guess. Whoever would buck such a lineup of ZOA leaders as is part of the caucus, knows in advance that large numbers, perhaps even a majority, of votes are controlled by members of the caucus, and that only a revolution from the ranks, could possibly defeat their candidate.

Now I'm not the kind of a politically immature person that doesn't recognize that almost all elections in the Jewish community are arranged in advance, but that doesn't mean that therefore the process is a good one. And in the case of the Zionist Organization of America, I think this electioneering deprives the organization of one of its principal strengths.

THERE IS no better way to kill off potential workers and interest. If the election this year was an open affair actually to be decided by the delegates at the convention, it would add romance not only to the convention itself, but would enhearten and invigorate the entire organization.

At the caucus, two names were mentioned, one to be president, and the other to be given a top office. A committee was appointed to bring in a report, in order to escape just such criticism as in this "chair." But it may not be too late to protest. The NAC, the national administrative council, meets this weekend in Cleveland, and perhaps this body will express its hopes for an open election, at which any candidate has a fair chance of being elected.

As additional insurance that the caucus will not try to take over the election, I ask whatever Zionist leaders agree with me, to write to me, expressing their views. If enough protests come to me, I think the leadership will pay heed. You might also give me your ideas about where the convention should be held this year. Every other year the convention,

Zionism Not All Politics

IF an example of the help non-Zionists can give to Israel were needed, and a good reason for setting up some kind of machinery for harnessing the efforts of non-Zionists in behalf of Israel projects, why look further than the American Fund for Israel Institutions.

This fine organization is directed by Edward Norman, who is secretary of the American Jewish Committee. Mr. Norman's interest in Israel needs no comment from The Post, yet his works in the U. S. Jewish community has been with an organization often termed in the past, not today, unfriendly to Zionist aspirations.

The Fund, as it is known, announced at its annual dinner in New York a donation of \$250,000 from Fredric R. Mann, one of its trustees, for a Tel Aviv Cultural Center. Another gift, to erect an Academy of Music in Israel, which possibly could amount in dollars to more than Mr. Mann's gift, although the sum was not announced, was made by Samuel Rubin, another Fund trustee.

If the Fund is concerned solely with the fate of cultural institutions in Israel, who is to find fault with the efforts of these people? In fact, could one say that because these are not political-minded Zionists, their efforts should be rejected?

Who Reads What?

A SURVEY showing that 84 out of every hundred Jews do not read any Jewish publication regularly has just been released by the Catholic Digest.

The Catholic publication asked a cross section of 104 million Americans over 18 years of age: "Do you happen to read any religious magazine or newspapers regularly?"

Forty-four per cent of Catholics in America never read a Catholic publication regular fifty-eighty per cent of Protestants never read a Protestant publication regularly.

What good it will do to bewail this situation, we don't know. Actually we are inclined to the belief that the non-readers are not wholly to blame. That if there were Jewish publications exciting enough to read, Jews would read them.

But this may not be the complete answer.

Even if there were an intensely absorbing Jewish news weekly, on a similar plane of interest and excitement like Time or Newsweek, we doubt that it would get

the high percentage of readership it deserved.

The same criteria applied to the synagogue or to any Jewish organization would result in a similar disproportionate lack of response.

In other words, the synagogue and all Jewish agencies suffer from the same indifference of Jews to things Jewish.

If this conclusion leads one to despair of Jewish life in the U.S., it need not, for the real answer would be in the trend. Is the 14 per cent who do read Jewish publications regularly a decrease from a previous 20 per cent or an increase from a previous 10 per cent.

Also one might question the reliability of the figures. Obviously these figures must not include publications like the National Jewish Monthly or the Hadassah Newsletter which together must reach more than 500,000 homes, not to mention the publications of organizations like the Zionist Organization of America, the Labor Zionist Organization of America, Miz-rachi, etc.

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The Post reserves the right to condense letters. No material submitted to The Post will be returned unless accompanied by a self-addressed, stamped envelope.

SUPPORTS VIEW TRADITIONAL JEWS SHOULD FORM OWN FEDERATION

Editor, Jewish Post:

It remained for a man from out of the city (New York), Paul J. Haas of Dayton, O., to write in your issue of Jan. 1 and give voice to the dissatisfaction and aggravation which is felt by traditional Jews who want to have Jewish affairs conducted in keeping with their beliefs and observances.

Haas echoes the opinions that were voiced several years ago by Jewish leaders of Brooklyn and other parts of greater New York, which opinions ran parallel to his idea of observant Jews establishing their own Federation.

Haas would have written even more emphatically in approval of the Long Island Kashruth group and their appeal to the public if he knew the New York Federation has engaged a rabbi to establish better relations between the Federation and the Jewish community. But the eulogy of the Federation written by Rabbi Isaac M. Trainin is only part of an attempt to exercise influence upon the community and silence all criticism.

Previous to that, the Federation made an arrangement with the New York board of Rabbis by which the board took charge of a fund intended to cover the expenditures of maintaining chaplains in the city institutions of Greater New York. For some time, the Board has not taken an aggressive or positive attitude relating to the affairs of the com-

by tradition, is held away from the Atlantic seaboard, so that this year the convention is due to be held somewhere out in the country, not New York or Atlantic City.

Synagogues Are Not Competitive Businesses

Editor, Jewish Post:

As former rabbi of the Synagogue of the Y.M. and W.H.A. of Washington Heights for five years immediately preceding the demolition of the building, may I correct a false statement made by Rabbi Jacob Radin Jan. 1 in your "Freedom of the Press" column.

I was present at many a meeting of the Y.M.H.A. board before the plans for the new Y were discussed and never was it felt either by the board or by the executive director that the synagogue was in business for "competition" with other synagogues of the area.

Had Rabbi Radin known how heart-broken were the synagogue officers and worshippers after the meeting to which he refers, he would have been ashamed to say he had helped them reach the decision not to house a synagogue in the new building.

RABBI MEYER MACHLIS
New York, N.Y.

Brandeis Could Drop Sports on Sabbaths

Editor, Jewish Post:

In view of the fact that college football is primarily played on our Sabbath, there will be many Jews who will find it in extremely bad taste that a school sponsored by Jews (Brandeis university) should show such an utter disregard for Jewish tradition as to play football on our Sabbath.

Brandeis seems to have realized prominence in basketball; there are other sports in which she can develop participation which need not be on the Sabbath and from which Brandeis fans may also derive satisfaction.

HARRY F. GORDON
Brooklyn, N. Y.

MORRIS JACOBSON
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New York, N. Y.

JERUSALEM—Eighty-five per cent of all seeds used for vegetable growing were grown in Israel last year.

HAFI—Five thousand tons of Negev phosphates have been shipped to Japan aboard the S. S. Igor which is also taking 5,000 tons of scrap iron.

the Jewish Post

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18 Shvat, 5714

Rosh Hodesh Adar IFeb. 3, 4
Rosh Hodesh Adar IIMar. 5, 6
Fast of EstherMar. 18
PurimMar. 19
Shushan PurimMar. 20
Rosh Hodesh NisanApr. 4
PessahApr. 18-25
Rosh Hodesh IyarMay 3, 4
Lag Ba'OmerMay 21
Rosh Hodesh SivanJune 2
ShavuotJune 7, 8
Rosh Hodesh TamuzJuly 1, 2
Shiv'ah Asar B'TamuzJuly 18
Rosh Hodesh AvJuly 31
Tish'ah B'AvAug. 8
Rosh Hodesh ElulAug. 29, 30

NEW YORK

Boys, You Just Can't Sell Strawhats in January in Alaska

By M. Z. FRANK

FOR nearly six years now Zionist leaders have been approaching the problems of their movement with frozen minds and open mouths; never ready to take time out to think, always ready to make a statement. Or a speech. Or write an article. Or have someone else write it and sign their name to it. Or issue a publicity release.

Most of the so-called "plans" or "programs" by Zionist leaders sound like plans made up by a bunch of old haberdashers on how to sell straw hats in January in Alaska. Each one of the haberdashers has his own idea on the color and size and the material for the hat-bands; on the quality of the straw; on the shape of the hats, etc. etc. They know what they are talking about: they've been in that business for many years and they made money in it. But the only problem they refuse to face is: Who in the world is going to buy straw hats in January in Alaska? When faced with that question, they lose their tempers, start muttering about an advertising campaign or invite somebody to deliver an inspiration talk about the balmy summer in the islands of the Pacific.

At the last session of the Zionist Actions Committee in Jerusalem something happened which, translated into the language of my Parable of the Old Haberdashers, amounts to this:

BEN-GURION, IN A LETTER from Sdeh Boker,



FRANK

wrote: "Boys, you can't sell straw hats in Alaska in January. If you want to do business in Alaska in January, sell earmuffs, or open a hotdog stand. But don't tell me that because you once made money selling straw hats in July in Miami, you can sell them in January in Alaska. That won't keep you in business. If you persist, you'll just go broke."

The Old Haberdashers at first tried to suppress the letter. Then, fearing that Ben-Gurion might publish the letter on his own, they started a campaign of abuse-with-respect, so to speak. The public was made to believe that Ben-Gurion insulted the Zionists, when, as a matter of fact, he merely presented the problem in straightforward but polite terms. (B. G. has not always been gentle with American Zionists, but this time he was quite civil.)

AND THE OLD HABERDASHERS still go on planning how to sell straw hats in Alaska in January.

What else happened at the Actions Committee meeting in Jerusalem? Well, the delegates from France agreed that if the Zionists in America deem it necessary and feasible to form an American Council for Israel with the non-Zionists, they are free to do so; the delegates from America decided that if the Zionists of France of all parties feel like forming an all-party Territorial Union, they may proceed.

Otherwise, as a certain eminent columnist put it in his inimitable fashion (and without intending to be humorous), there was a meeting of the minds on everything, but no agreement on anything.

★ ★ ★

JOSEPH BARATZ, member of the Knesset, one of the founders of Daganiah, which is the earliest

collective settlement in Israel (founded 1908) is now in this country.

Baratz is here to study American USO methods in order to be able to apply them to a similar organization in Israel with which he is connected.

This organization is known in Israel as Vaad le-ma'an He-hayal. It is the Soldiers' Welfare Civic Committee, in which members of various parties cooperate to make Israel's soldiers comfortable and happy when on leave.

The range of the Committee's activities is wide and covers such items as financing a wedding for a soldier who has no family (and there are many such soldiers in the Israel Army); or maintaining club-houses for soldiers, with concerts and lectures; or providing them with good food and lodgings at low prices, when on leave in the city.

It is well known that the Army of Israel is as effective an instrument for welding the heterogeneous immigrants into one nation as the schools are. It is a stupendous task and could not succeed as well as it does if only the Government were handling it. The ready cooperation of civic organizations helps to put it across. The public in Israel gives not only money to the Committee but also provides many volunteer workers without whose help it would be impossible to provide the above-mentioned facilities.

Baratz, one of the most attractive personalities of the older pioneer community, is a veteran in that kind of activity, having led in such work in World War II.

THOSE IGNORING ISRAEL ENDANGER GROWTH AND DEVELOPMENT HERE

● Editor, Jewish Post:

Carl Alpert's comment on the decreasing Zionist sentiments of American rabbis is, unfortunately, quite true.

Interest in Zionism, on the decline in American Jewry since the heroic days of Israel's war of liberation, has not been bolstered by the religious leadership. There is an over-sensitivity among American rabbis in matters pertaining to Israel—a negative sensitivity hardly shared by the average member of our synagogues.

It is strange to note that at the time when so-called non-Zionist mass organizations such as the B'nai B'rith or Jewish labor groups, were readily accepting the hallowed Jewish anthem and the flag, American rabbis, confirmed Zionist leaders, were first to object to this traditional symbolism on the grounds of dual loyalty. One is apt to wonder whether this over-concern with anticipated or imaginary reactions of non-Jews, is not really a compensation for failing in the spiritual efforts among Jews themselves...

There is a rising fear of competition between the American synagogue and the cause of Israel. Since Israel's struggle has come to the forefront within the last decade, a phenomenal growth has taken place in our synagogue strength and sphere of influence. It is regrettable that this indebtedness of the synagogue to the Zionist movement is repeatedly denied today.

In setting up the dichotomy of the American synagogue and Israel, in failing to appreciate our own dependence on the Zionist movement in the revitalization of our organized religious life—we are endangering our own growth and development by cutting ourselves off from the sources of power and spiritual energy. Long ago Achad Haam suggested that if Israel is the home, then the diaspora is the attic on top of the home. Those who live in the attic dare not forget the structure that supports it!

Today I know of rabbis who are no longer members in the Zionist movement. I know of rabbis who have fought against Israel Bond campaigns and have

refused to cooperate in UJA drives. True, they are not motivated by anti-Zionist thinking. Yet, the very injection of local and extraneous considerations in our Israel responsibilities is representative of a distortion of values and a blurring of vision.

In numerous communities the entire Zionist movements rests on the shoulders of the rabbi. Zionist public relations and pro-Israel philanthropic activities look to the rabbis for support and even direction. In spite of all this, we should not fail to notice the first manifestations of a creeping paralysis in the decaying Zionist consciousness of a significant minority of rabbis in America today. It is helpful to have Alpert remind us of the danger.

Rabbi GERSHON WINER
Congregation Ahavas Israel
Grand Rapids 3, Mich.

Finds Bias Among Jewish Employers

● Editor, Jewish Post:

It is a great shame that there are Jewish employers who discriminate against Jews. During World War II, I worked for a Jewish employer who ordered his Jewish foreman not to hire any more Jews. This Jewish employer handled German made goods during World War II; and he erased the stamp "Made in Germany" from these goods in order to deceive his customers. This was not only anti-Jewish, it was illegal.

I would like to suggest you conduct a survey among Jewish employers as to the number of Jews they employ, if any. You would be surprised!

H. ZUCKERMAN
Brooklyn, N. Y.

ISRAEL JOINS U. N. BANK

JERUSALEM—Israel has been admitted to the World Bank for Reconstruction and Development and to the International Monetary Fund, both specialized agencies of the United Nations.

In his remarks on records, music and art, in general, in its Jewish aspects, The Post's own Joe Gale hits the target with ultra high frequency.

● WHAT TO DO ● WHAT TO SEE ● WHERE TO GO

IN NEW YORK

A HANDY JEWISH GUIDE TO NEW YORK

INTERESTING PLACES TO SEE

Emma Lazarus Plaque at Statue of Liberty, Bedloe's Island.
House of Living Judaism, 835 Fifth St.
Israel Consulate, 11 E. 70 St.

Jewish Institute of Religion, 40 W. 58 St.
Jewish Museum, 5th Ave. and 92 St.
Jewish Theological Seminary, B'way. and 122 St.
Lower East Side—(remnants of N.Y. ghetto), Delancey St.
Spanish and Portuguese Synagogue.

Temple Emanuel, 1 E. 65 St.
Yeshiva University, Amsterdam Ave. and 185 St.
YMHA (Largest in the world), Lexington Ave. and 92 St.

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SUNDAY, JAN. 24, 8 p. m. Joel Schenker will lecture on "Capitalism Revisited" at the Society for the Advancement of Judaism, 15 West 86th St. Small admission fee.

MONDAY, JAN. 25, 8:30 p. m. Thomas Finletter, former Sec. U.S. Air Force; Hon. Emanuel Celler, member of U. S. Congress; Michael Straight, editor of New Republic, will address a "Public Meeting" to protest the abuses of Congressional Committees and to urge reforms. At the Academy of Music, Lafayette Ave. & St. Felix st. Admission 50 cents. Auspices: American Jewish

Congress, Brooklyn Div.
MON., JAN. 25, 9 p. m., Park Ave. Synagogue, 50 E. 87, "Milton Steinberg Lectures in Jewish Theology" series. Dr. THEODORE FRIEDMAN, chairman, committee on Jewish Law and Standards of the Rabbinical Assembly of America will speak on "Can We Live by Jewish Law? A Conservative Approach."

TUESDAY, JAN. 26, 8:30 p. m. "Showcase of Jewish Talent" will make its debut at the Educational Alliance, East Broadway & Jefferson street, sponsored by the Jewish Welfare Board Lecture Bureau.

WEDNESDAY, JAN. 27 Banquet in honor of Dr. Nelson Glueck, president of JIR-HUC, observing 30 years in the rabbinate, tendered by the Alumni Assoc. of JIR-HUC at the Hotel Savoy Plaza, speakers: Dr. Julius Morgenstern, Pres. Emeritus of HUC; Dr. William F. Albright of Johns Hopkins.
THURSDAY, JAN. 28, 8:30 p. m. Prof. Mordechai Narkiss will lecture on Jewish Art in its Beginning at the Jewish Institute of Religion, 40 West 68th st. Admission free.

FRIDAY, JAN. 29 to 31. 47th Annual meeting of the American Jewish Committee at the Hotel Commodore, 42nd st. and Lexington ave.
SATURDAY night Dinner: Hon. Herbert H. Lehman (Dem.-Lib., NY); Jacob Blaustein (president, AJCommittee); Edward R. Murrow, (radio, TV commentator), will dramatize "Fight for Human Rights in '53."

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WORLD NEWS ROUNDUP

Girl to Lose Legacy if She Weds Jew

LONDON—A 13-year-old girl, Christine Clark, of Highgate, has been left over \$112,000 by her grandfather with the condition that if she marries a Jew she forfeits the money, the Jewish Chronicle of London has reported.

Iraq Seizes 3 Jews in Forced Landing

JERUSALEM—Three Jewish passengers bound for Teheran were seized by Iraq authorities after their plane had to make a forced landing at Baghdad. Representations to the Iraq government for their release have so far been unsuccessful, according to the Jewish Chronicle of London. The British and Dutch embassies in Baghdad have been asked to use their good offices by Israeli authorities.

Anti-Semitic Talk Irks German Pastor

HANOVER (WNS)—An anti-Semitic outburst at Dudensen by a local Nazi at a German Memorial Day celebration precipitated a sharp exchange between the speaker and a Lutheran minister. When the Nazi charged that the world had been driven into war "by the Jewish banking fraternity" the minister protested. The Nazi remarked that the minister was probably a Jew himself. Angered by the remark, the minister and many bystanders walked out of the celebration.

Five Polish Jews Arrive in Israel

HAIFA—Five elderly immigrants from Poland, including the former Secretary of the Jewish Community in Warsaw, have arrived here. The newcomers, according to the Jewish Chronicle of London, reported there are still 50,000 Jews in Poland but that assimilation was widespread. The immigrants waited several years for exit permits.

City Workers Resume Work

JERUSALEM—Municipal workers, who have been on strike because of the non-payment of their salaries, have returned to work. The government has offered to pay them the balance of their November salaries as well as those of December and January on condition a government official is appointed to the municipality as economic advisor.

Tel Aviv Launches Anti-Pork Drive

TEL AVIV (JP)—City fathers are embarking on an immediate campaign against the sale of pork within the present scope of the law. All hawkers selling pork or non-kosher sausages will be arrested; supervision of groceries and any other shops selling pork will be intensified; and the municipal council will be asked to withhold licenses to shops selling food unless they agree not to sell pork.

15 Russian Jews Get Exit Permits

HAIFA—Permits to leave for Israel have been issued 15 aged Russian Jews who have relatives in the Jewish State. Sailors of the freighter Nahshon, first Israeli ship to visit a Russian port—Odessa—during the current citrus season, were reported by The Jewish Chronicle of London to have said the Russian Jews, aged over 60, were eager to come to Israel. But, the sailors added, the Russian Jews were reluctant to elaborate on the subject, being content merely to say "next year in Jerusalem."

U.N. Council Meets to Discuss Hydro-electric Project Wrangle

By LILI ELLER

Jewish Post Correspondent

NEW YORK (JP)—After a prolonged rest, the Security Council was scheduled to meet this week once more on the issue of Israel's Jordan hydroelectric project.

The Council has before it a Big Three resolution placing the entire responsibility of the interrupted project on UN Chief of Staff Major General Vagn Bennike.

While the resolution has Israel's tacit approval, Arab spokesmen in the Council have attacked it vigorously. It is too early to predict whether enough votes can be mustered by the Western powers to get their resolution passed. Some observers feel the resolution will have to be amended to be acceptable to the majority of Security Council members.

The January composition of the Council is different from what it

was when the body last met. Charles Malik of Lebanon is president, and Turkey and New Zealand have replaced Lebanon and Pakistan respectively.

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Gallup Poll Finds Jews Oppose Sen. McCarthy

PRINCETON, N. J. (LP)—Jews are far more opposed to Sen. Joseph R. McCarthy (R-Wis.) than either Protestants or Catholics according to the Gallup poll.

Only 15 per cent of Jews interviewed by pollsters approved of the senator; 71 per cent disapproved and 14 per cent expressed no opinion.

This compares to figures showing 49 per cent of Protestants and 58 per cent of Catholics approving McCarthy; 28 per cent Protestants and 23 per cent Catholics disapproved, with 23 per cent Protestants and 19 per cent Catholics voicing no opinion.

Kohlberg Denies Telling Welker Korea Negotiator is Soft on Reds

By CHARLES BOTH

Chief, New York Bureau of The Jewish Post

NEW YORK (JP)—Alfred Kohlberg, president of the American Jewish League Against Communism, denied this week giving information about Arthur H. Dean, special United States envoy for preliminary Korean peace talks, to Sen. Herman Welker (R-Id.).

Kohlberg told The Post he had spoken only to Secretary of State John Foster Dulles and that was "not for publication, but in confidence."

Dean, answering to charges of appeasement of communists made by Sen. Welker, told a press conference the attack on him was stirred up by Communists and "inspired by Alfred Kohlberg to cause confusion among our allies."

Welker also accused Dean of softness towards communists on the ground that he had been official spokesman for the Institute of Pacific Relations.

Kohlberg was accused by Dean of playing into the hands of the Communists and doing their propaganda work for them.

Jewish Groups to Present Claims To Big 4 Meeting Representatives

By LILI ELLER

Jewish Post Correspondent

Representatives to the Big Four Conference—scheduled for Jan. 25 in Berlin—will be presented with a memorandum on Jewish claims prepared by two organizations representing world Jewry's demands against Germany and Austria.

Both the Conference on Jewish Claims against Germany, and the Committee on Jewish Claims against Austria will be watching the Berlin talks closely. The former is taking the stand that in the event of German unification, reparations and restitution money for Jewish victims of Nazism must then also be forthcoming from what is now the eastern zone of Germany.

In the past, Jewish representatives have repeatedly tried, unsuccessfully, to get Russia to agree to the principle of reparation. Russia's chief reason for non-agreement is her unwillingness to deal in this matter with the State of Israel. According to Russian and East German spokesmen, restitution should be rendered only to individuals.

On the question of Austria, Jewish leaders will insist on that country's positive approach to the issue of heirless property, over which, apparently, the talks bogged down some weeks ago.

Austria is taking the position that she has no moral obligation toward Jewish victims of Nazism, that, in fact, she was the first such victim. The Austrian government is supported by and draws its strength from the Moscow Declaration of 1943 in which the Big Powers define the country as an injured party.

The Post has learned that New York Jews of Austrian origin are planning a mass protest meeting

Ten Lost Tribes Return to Israel

TEL AVIV—What may have been the most momentous homecoming in Israel's history occurred last week with scarce a stir from press or government.

Scientists who consider the American Indians descendants of the ten lost tribes of Israel should have rolled out the red carpet for the Pow Wow Folk ensemble which arrived here for a concert tour.

Eight members of the ensemble belong to the Crow tribe, and were reported by the Jerusalem Post to be the first Redskins ever to visit Israel.

Germany Names Jewish Supreme Court Chief

BONN (WNS)—A German Jew has become Acting President of West Germany's highest tribunal, the Supreme Constitutional court at Karlsruhe.

Dr. Rudolf Katz, 59, an escapee from Nazism who returned to Germany after living in the United States from 1935 to 1946, this week temporarily succeeded Chief Justice Hermann Hoepker-Aschoff who died recently.

Fraternities Denied Information on Religion

PROVIDENCE, R. I.—Fraternities at Brown university here won't have access any longer to official records of students' religions.

The university's dean of students have vetoed a request by the interfraternity council to see the records of the Brown Christian association.

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